**Receipt Details** 

Payment for Invoice Number 389808 from the SD Secretary of State Office has been completed successfully. Please use the print button below to print out this page as a receipt.

Invoice Number:

389808

Invoice Date:

3/3/2016 7:31:50 AM

**DEB MATHEWS** 

315 S. PHILLIPS AVENUE

SIOUX FALLS SD 57104

Payment Type:

PAD Account # 17581813

Total:

\$10.00

PAD Remaining Balance:

\$376.00

Description	Amount	Quantity	
Bond Information Statement	\$10.00	1	

Print this page



RECEIVED

MAR - 2 2016

S.D. SEC. OF STATE

Mark V. Meierhenry
Todd V. Meierhenry
Clint Sargent
Patrick J. Glover
Raleigh Hansman
Christopher J. Healy

Sabrina Meierhenry

Of Counsel

DEB MATHEWS, Certified Paralegal deb@meierhenrylaw.com

February 29, 2016

Secretary of State State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

City of Hoven, South Dakota \$656,000 Clean Water Borrower Bond, Series 2016

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Certified Paralegal

Enc.

315 South Phillips Avenue, Sioux Falls, South Dakota 57104 (tel) 605•336•3075 (fax) 605•336•2593 www.meierhenrylaw.com

## City of Hoven \$656,000 Borrower Bond dated February 24, 2016

RECEIVED

MAR - 2 2016

S.D. SEC. OF STATE

## BOND INFORMATION STATEMENT

State of South Dakota SDCL § 6-8B-19

Return to:

Secretary of State

**FILING FEE: \$10.00** 

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer:

City of Hoven

2. Designation of issue:

Borrower Bond.

3. Date of issue:

February 24, 2016

4. Purpose of issue:

City of Hoven Highway 47 Sanitary Sewer Improvements

5. Type of bond:

Tax Exempt.

- 6. Principal amount and denomination of bond: \$656,000
- 7. Paying dates of principal and interest: See attached Schedule.
- 8. Amortization schedule: See attached Schedule.
- 9. Interest rate or rates, including total aggregate interest cost: See attached Schedule.

This is to certify that the above information pertaining to the Borrower Bond is true and correct on this 24th day of February 2016.

By: Wendy Rausch

Its: Finance Officer

## \$656,000 City of Hoven Clean Water Borrower Bond, Series 2016

Dated Feb 24, 2016

Debt Service Report

30/360/4+

Dates	Principal	Coupon	Interest	Total	BY 2/15	FY 1/1
02/15/2018		apoi!	\$42,107.00	\$42,107.00	\$42,107.00	
05/15/2018	\$3,248.53	3.250	(N) (R)	\$8,578.53	Ψ12,101.00	
08/15/2018	\$3,274.92	3.250		\$8,578.53		
11/15/2018	\$3,301.53	3.250	. 1000 2000	\$8,578.53	·	\$67,842.
02/15/2019	\$3,328.36	3.250	No.	\$8,578.53	\$34,314.11	401,011
05/15/2019	\$3,355.40	3.250		\$8,578.53	\$5.,51	
08/15/2019	\$3,382.66	3.250		\$8,578.53		
11/15/2019	\$3,410.15	3.250		\$8,578.53		\$34,314.
02/15/2020	\$3,437.85	3.250		\$8,578.53	\$34,314.11	, , , , , , , , , , , , , , , , , , , ,
05/15/2020	\$3,465.79	3.250	NATE OF THE REST O	\$8,578.53		
08/15/2020	\$3,493.94	3.250		\$8,578.53		
11/15/2020	\$3,522.33	3.250		\$8,578.53		\$34,314
02/15/2021	\$3,550.95	3.250		\$8,578.53	\$34,314.11	• • •
05/15/2021	\$3,579.80	3.250	A CONTRACT OF THE PARTY OF	\$8,578.53	<b>V- 3-</b>	
08/15/2021	\$3,608.89	3.250		\$8,578.53		
11/15/2021	\$3,638.21	3.250	CARACT RETAINS CONTROL TO THE REAL PROPERTY OF THE PROPERTY OF THE REAL PROPERTY OF THE REAL PROPERTY OF THE PROPE	\$8,578.53		\$34,314
02/15/2022	\$3,667.77	3.250		\$8,578.53	\$34,314.11	
05/15/2022	\$3,697.57	3.250		\$8,578.53	***********	
08/15/2022	\$3,727.62	3.250		\$8,578.53		
11/15/2022	\$3,757.90	3.250	PROPERTY NO. LANGUAGE TRAVEL CONTRACTOR	\$8,578.53		\$34,314
02/15/2023	\$3,788.44	3.250	18 BX = 0.000 (25 - 0.000 (27 - 0.000)	\$8,578.53	\$34,314.11	** //* /
05/15/2023	\$3,819.22	3.250		\$8,578.53	<b>40</b> 1,01 11 1	
08/15/2023	\$3,850.25			\$8,578.53		
11/15/2023	\$3,881.53	3.250	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$8,578.53		\$34,314
02/15/2024	\$3,913.07	3.250	PRINCE NO GOVERNO POR PROVINCE	\$8,578.53	\$34,314.11	<b>40</b> 1,0 1 1
05/15/2024	\$3,944.86	3.250	NOTE OF THE PERSON OF THE PERS	\$8,578.53	ΨΟ 1,Ο 1 1.1 1	
08/15/2024	\$3,976.91	3.250		\$8,578.53		
11/15/2024	\$4,009.23	3.250		\$8,578.53		\$34,314
02/15/2025	\$4,041.80	3.250		\$8,578.53	\$34,314.11	ψ04,014
05/15/2025	\$4,074.64	3.250	CAPORE TO THE PROPERTY MERCANDER IN	\$8,578.53	ΨΟ 1,Ο 1 1.1 1	
08/15/2025	\$4,107.75	3.250	(A)   11.85 AB   (B)   507   60   607	\$8,578.53		
11/15/2025	\$4,141.12	3.250		\$8,578.53		\$34,314
02/15/2026	\$4,174.77	3.250	SEPTIMO PER SENSE NEL PRE POR DIMENSI I	\$8,578.53	\$34,314.11	ΨΟ-1,Ο 1-1
05/15/2026	\$4,208.69	3.250		\$8,578.53	φοι,σιιιι	
08/15/2026	\$4,242.89	3.250	Annual An Indiana and Indiana	\$8,578.53		
11/15/2026	\$4,277.36	3.250	72. O.B. C.	\$8,578.53		\$34,314
02/15/2027	\$4,312.11	3.250	DAMES OF STREET	\$8,578.53	\$34,314.11	ΨΟ 1,Ο 1
05/15/2027	\$4,347.15	3.250	TOWN DISCONSISS SECTION OF THE PARTY OF THE	\$8,578.53	ΨΟ-1,Ο 17.11	
08/15/2027	\$4,382.47	3.250		\$8,578.53		
11/15/2027	\$4,418.08	3.250	NOSO 1 100 E 1 201 / 100 C 100	\$8,578.53		\$34,314
02/15/2028	\$4,453.97	3.250	j	\$8,578.53	\$34,314.11	Ψ0-1,01-1
05/15/2028	\$4,490.16	3.250		\$8,578.53	<b>40</b> 1,0 1 1.11	
08/15/2028	\$4,526.64	3.250	SARA MARKATAN PARAMANAN MEN	\$8,578.53		
11/15/2028	\$4,563.42	3.250		\$8,578.53		\$34,314
02/15/2029	\$4,600.50	3.250	1011 507-1-7	\$8,578.53	\$34,314.11	401,014
05/15/2029	\$4,637.88	3.250		\$8,578.53	ΨΦ 1,0 17.11	
08/15/2029	\$4,675.56	3.250	GREEN COSTS (1965) - 11965/91 (500/605 (600))	\$8,578.53		
11/15/2029	\$4,713.55	3.250		\$8,578.53		\$34,314
02/15/2030	\$4,751.85	3.250	3	\$8,578.53	\$34,314.11	Ψ <del>0</del> ¬,01¬
05/15/2030	\$4,790.46	3.250	1881 1882	\$8,578.53	ΨΟ-1,Ο 1-1.1 (	
08/15/2030	\$4,829.38	3.250	AND THE PROPERTY OF THE PROPER	\$8,578.53		
11/15/2030	\$4,868.62	3.250	\$3,749.13	\$8,578.53		\$34,314
02/15/2031	\$4,908.18	3.250		\$8,578.53	\$34,314.11	ψυ4,υ 14
05/15/2031	\$4,948.06	3.250		\$8,578.53	φυ+,υ 14.11	
08/15/2031	\$4,988.26	3.250	(No. 1787)	\$8,578.53		
11/15/2031		Control Salvania - Control S		\$8,578.53		¢21 211
11/10/2001	\$5,028.79	3.230	φ3,349.74	φο,υ/ο.υυ		\$34,314.

İ	02/15/2032	\$5,069.65	3.250	\$3,508.88	\$8,578.53	\$34,314.11	1	•
	05/15/2032	\$5,110.84	3.250	\$3,467.69	\$8,578.53	SAND NV DARBONINA DE NICE DE NV		
	08/15/2032	\$5,152.36	3.250	\$3,426.16	\$8,578.53			
	11/15/2032	\$5,194.23	3.250	\$3,384.30	\$8,578.53		\$34,314.11	
	ST STATES OF STREET, S	See State of See Commercial	CHARLES MARKET MARK	SOURCE MANAGEMENT COMPANIES AND CONTRACTOR AND CONTRACTOR CONTRACT		\$34,314.11	\$34,314.11	
	02/15/2033	\$5,236.43	3.250	\$3,342.10	\$8,578.53	φ34,314.11		
	05/15/2033	\$5,278.98	3.250	\$3,299.55	\$8,578.53			
	08/15/2033	\$5,321.87	3.250	\$3,256.66	\$8,578.53			
	11/15/2033	\$5,365.11	3.250	\$3,213.42	\$8,578.53		\$34,314.11	
	02/15/2034	\$5,408.70	3.250	\$3,169.83	\$8,578.53	\$34,314.11		
	05/15/2034	\$5,452.64	3.250	\$3,125.88	\$8,578.53			
	08/15/2034	\$5,496.95	3.250	\$3,081.58	\$8,578.53			
	11/15/2034	\$5,541.61	3.250	\$3,036.92	\$8,578.53		\$34,314.11	
	02/15/2035	\$5,586.64	3.250	\$2,991.89	\$8,578.53	\$34,314.11	S .5	
	05/15/2035	\$5,632.03	3.250	\$2,946.50	\$8,578.53	*= .1=	()	
Ì	08/15/2035	\$5,677.79	3.250	\$2,900.74	\$8,578.53		25	
١	11/15/2035	\$5,723.92	3.250	\$2,854.61	\$8,578.53		\$34,314.11	
	AN AND THE RESIDENCE DESCRIPTION	PARTY OF THE PROPERTY STATES	10000 100000000000000000000000000000000		0.000 0.000	<b>624 244 44</b>	Ψ04,014.11	
	02/15/2036	\$5,770.43	3.250	\$2,808.10	\$8,578.53	\$34,314.11		
	05/15/2036	\$5,817.31	3.250	\$2,761.22	\$8,578.53		8	
	08/15/2036	\$5,864.58	3.250	\$2,713.95	\$8,578.53			
	11/15/2036	\$5,912.23	3.250	\$2,666.30	\$8,578.53		\$34,314.11	
	02/15/2037	\$5,960.26	3.250	\$2,618.26	\$8,578.53	\$34,314.11		
	05/15/2037	\$6,008.69	3.250	\$2,569.84	\$8,578.53			
	08/15/2037	\$6,057.51	3.250	\$2,521.02	\$8,578.53			
	11/15/2037	\$6,106.73	3.250	\$2,471.80	\$8,578.53		\$34,314.11	
	02/15/2038	\$6,156.35	3.250	\$2,422.18	\$8,578.53	\$34,314.11		
	05/15/2038	\$6,206.37	3.250	\$2,372.16	\$8,578.53			
	08/15/2038	\$6,256.79	3.250	\$2,321.74	\$8,578.53			
	11/15/2038	\$6,307.63	3.250	\$2,270.90	\$8,578.53		\$34,314.11	
	02/15/2039	\$6,358.88	3.250	\$2,219.65	\$8,578.53	\$34,314.11	N • N • P • P • N • N • N • N • N • N •	
	05/15/2039	\$6,410.54	3.250	\$2,167.98	\$8,578.53	XY UM I III I		
	08/15/2039	\$6,462.63	3.250	\$2,115.90	\$8,578.53		ľ	
	11/15/2039	\$6,515.14	3.250	\$2,063.39	\$8,578.53		\$34,314.11	
		7.	3.250	\$2,010.45	\$8,578.53	\$34,314.11	ψ54,514.11	
ı	02/15/2040	\$6,568.07	000.00 00000 00000000000000000000000000	- AND - 10 - MONTO ALARMAN - CONTRACTOR	00-000-00-00-00-00-00-00-00-00-00-00-00	φ34,314.11		
١	05/15/2040	\$6,621.44	3.250	\$1,957.09	\$8,578.53			
	08/15/2040	\$6,675.24	3.250	\$1,903.29	\$8,578.53		004.044.44	
1	11/15/2040	\$6,729.48	3.250	\$1,849.05	\$8,578.53		\$34,314.11	
	02/15/2041	\$6,784.15	3.250	\$1,794.38	\$8,578.53	\$34,314.11		
	05/15/2041	\$6,839.27	3.250	\$1,739.25	\$8,578.53			
١	08/15/2041	\$6,894.84	3.250	\$1,683.68	\$8,578.53			
١	11/15/2041	\$6,950.86	3.25	\$1,627.66	\$8,578.53		\$34,314.11	
١	02/15/2042	\$7,007.34	3.25	\$1,571.19	\$8,578.53	\$34,314.11		
١	05/15/2042	\$7,064.27	3.25	\$1,514.25	\$8,578.53			
١	08/15/2042	\$7,121.67	3.25	\$1,456.86	\$8,578.53		2	
١	11/15/2042	\$7,179.53	3.25	\$1,398.99	\$8,578.53		\$34,314.11	
١	02/15/2043	\$7,237.87	3.25	\$1,340.66	\$8,578.53	\$34,314.11	N 10	
١	05/15/2043	\$7,296.68	3.25	\$1,281.85	\$8,578.53		Ì	
١	08/15/2043	\$7,355.96	3.25	\$1,222.57	\$8,578.53			
١	11/15/2043	\$7,415.73	3.25	\$1,162.80	\$8,578.53		\$34,314.11	
١	02/15/2044	\$7,475.98	3.25	\$1,102.55	\$8,578.53	\$34,314.11	ψο 1,0 1 11 1	
١	05/15/2044	\$7,536.72	3.25	\$1,041.80	\$8,578.53	ΨΟ 1,Ο 1 1.1 1	1	
١	08/15/2044	\$7,597.96	3.25	\$980.57	\$8,578.53			
١		A STATE OF THE STA		Section 1997	Market Market Committee Co		\$24.214.11	
١	11/15/2044	\$7,659.69	3.25	\$918.83	\$8,578.53	#24 244 44	\$34,314.11	
	02/15/2045	\$7,721.93	3.25	\$856.60	\$8,578.53	\$34,314.11		
	05/15/2045	\$7,784.67	3.25	\$793.86	\$8,578.53			
	08/15/2045	\$7,847.92	3.25	\$730.61	\$8,578.53	,	0040444	
	11/15/2045	\$7,911.68	3.25	\$666.84	\$8,578.53	***	\$34,314.11	
	02/15/2046	\$7,975.97	3.25	\$602.56	\$8,578.53	\$34,314.11		
	05/15/2046	\$8,040.77	3.25	\$537.76	\$8,578.53			
	08/15/2046	\$8,106.10	3.25	\$472.43	\$8,578.53			
	11/15/2046	\$8,171.96	3.25	\$406.56	\$8,578.53		\$34,314.11	
	53,738.00	\$8,238.36	3.25	\$340.17	\$8,578.53	\$34,314.11		
	53,827.00	\$8,305.30	3.25	\$273.23	\$8,578.53			
	53,919.00	\$8,372.78	3.25	\$205.75	\$8,578.53			
1						· ·	9 M/I	

	54,011.00	\$8,440.81	3.25	\$137.72	\$8,578.53	1	\$34,314.11
	54,103.00	\$8,509.39	3.25	\$69.14	\$8,578.53	\$34,314.11	\$8,578.53
Ì		\$656,000.00		\$415,530.35	\$1,071,530.35	\$1,071,530.35	\$1,071,530.35